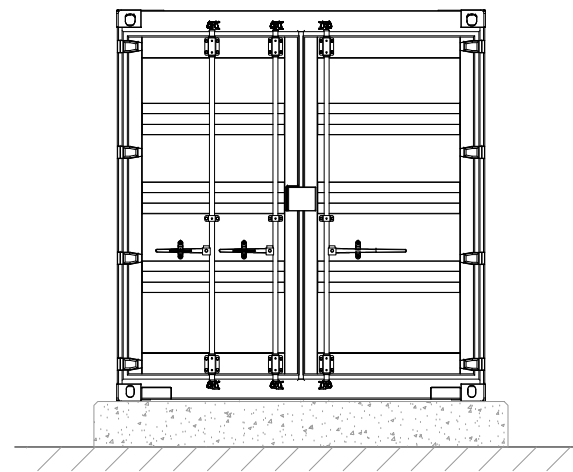
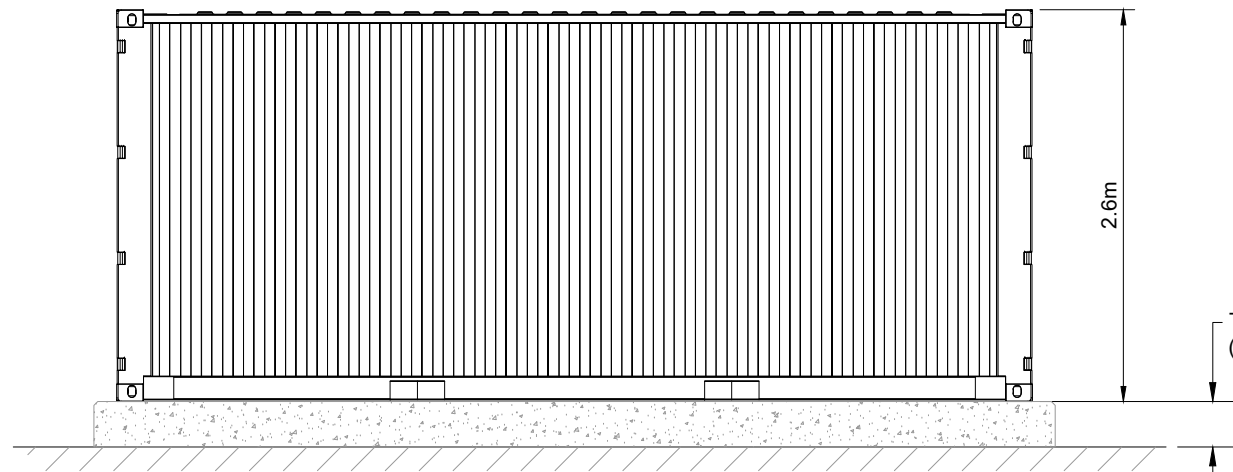


PLAN
SCALE 1:50



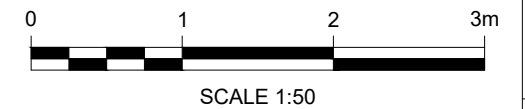
ELEVATION B
SCALE 1:50



ELEVATION A
SCALE 1:50

NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.
4. LOCATION OF DOORS IS INDICATIVE ONLY.



1	BM	BY APPD	MC	2023-04-25	FIRST ISSUE
ISSUE	DRAWN	CHKD	APPD	DATE	REVISION NOTES
PURPOSE				COORDINATES	
PLANNING				N/A	
SCALE				DATUM	
AS SHOWN @A3				N/A	
LAYOUT DRAWING				T-LAYOUT NO	
N/A				N/A	

PROJECT TITLE
**COLESHILL GREEN
HYDROGEN FACILITY**

DRAWING TITLE
**UNINTERRUPTIBLE POWER
SUPPLY UNIT**

RES DRAWING NUMBER	REV
05040-RES-SUB-DR-PT-008	1

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