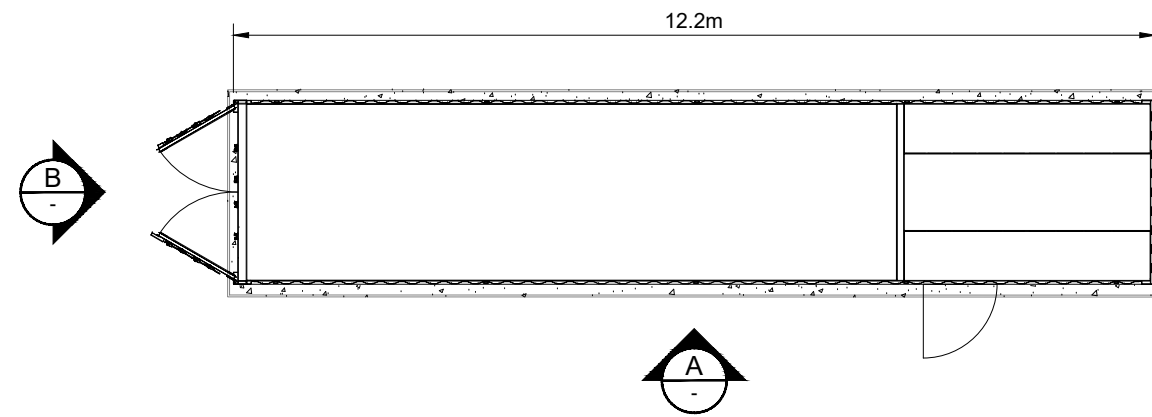
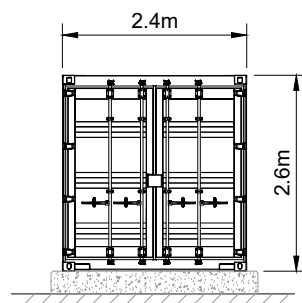


NOTES:

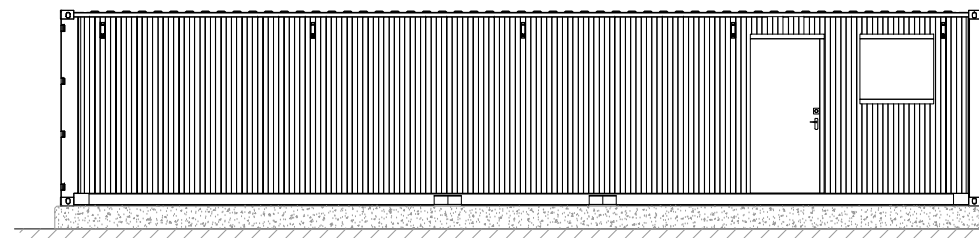
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.
4. NUMBER, SIZE AND LOCATION OF DOORS AND WINDOWS ARE INDICATIVE ONLY.



PLAN
SCALE 1:100



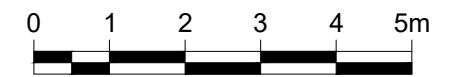
ELEVATION B
SCALE 1:100



ELEVATION A
SCALE 1:100

TOP OF FOUNDATION
(MAX 0.5m ABOVE FGL)

FINISHED GROUND LEVEL
(FGL)



SCALE 1:100

1	BM	BY APPD	MC	2023-04-25	FIRST ISSUE
ISSUE	DRAWN	CHKD	APPD	DATE	REVISION NOTES
PURPOSE					COORDINATES
PLANNING					N/A
SCALE					DATUM
AS SHOWN @A3					N/A
LAYOUT DRAWING					T-LAYOUT NO
N/A					N/A

PROJECT TITLE
**COLESHILL GREEN
HYDROGEN FACILITY**

DRAWING TITLE
**OFFICE & SPARES
CONTAINER**

RES DRAWING NUMBER	REV
05040-RES-SUB-DR-PT-009	1

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