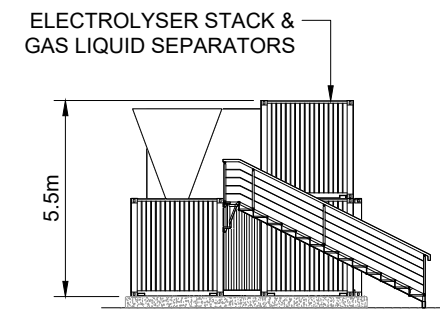
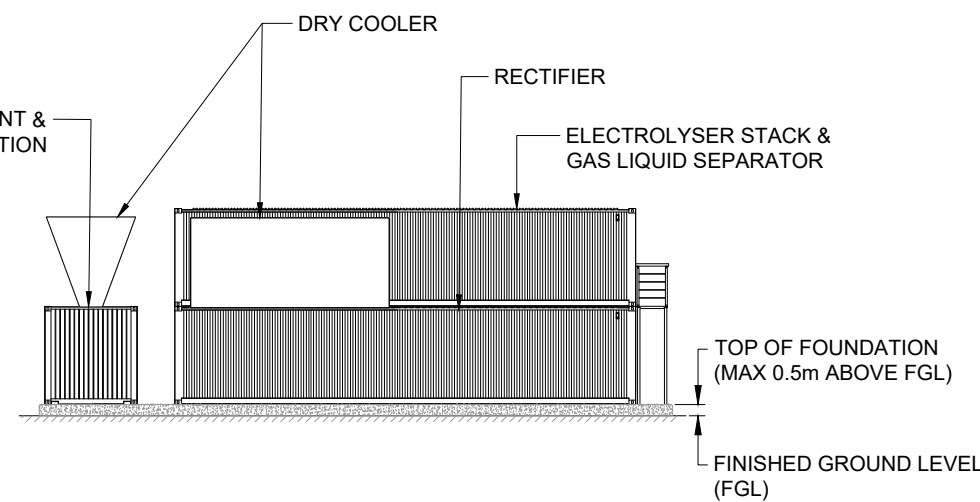
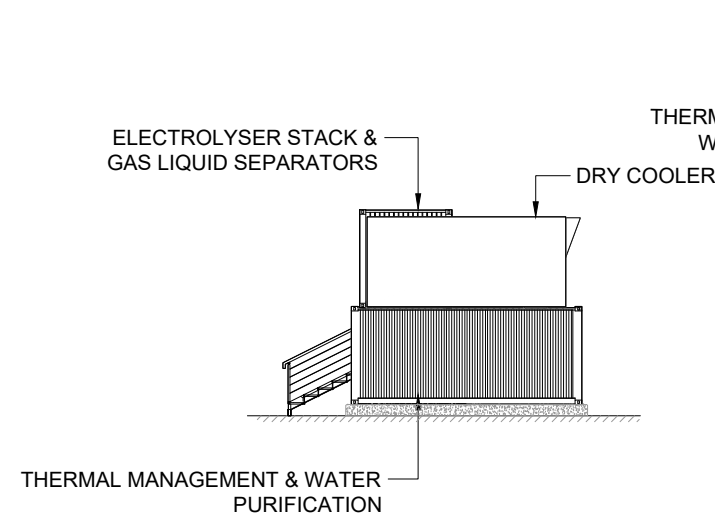
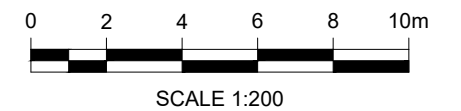
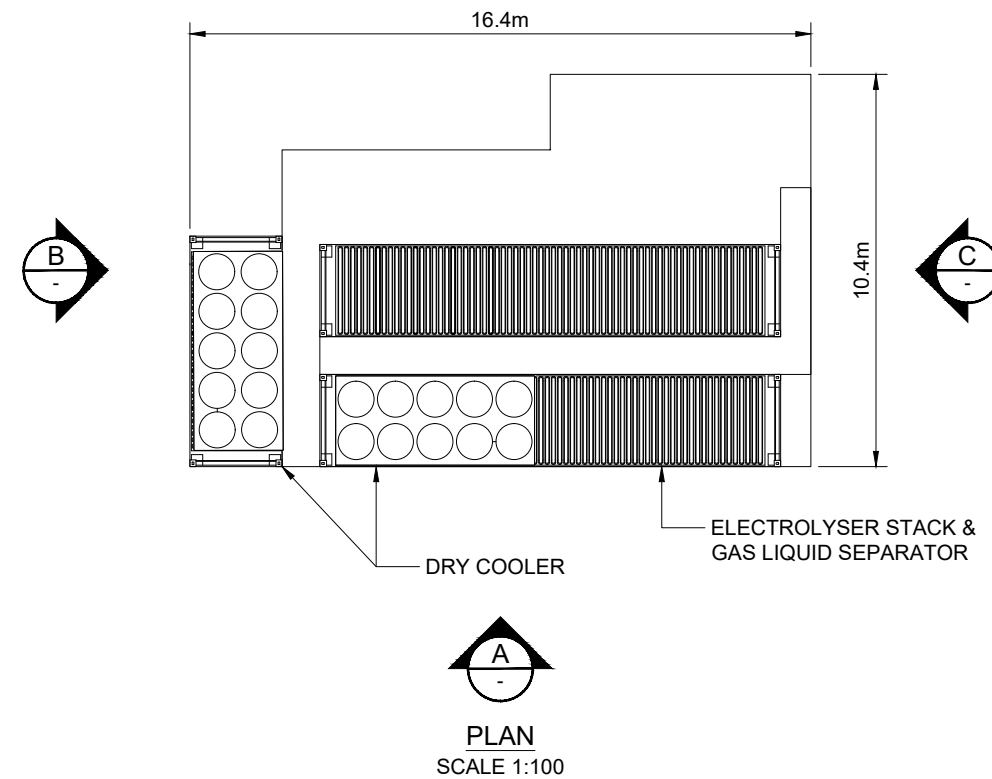


NOTES:

1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.



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|----------------|-------|---------|------|------------|----------------|
| 1 | BM | BY APPD | MC | 2023-04-25 | FIRST ISSUE |
| ISSUE | DRAWN | CHKD | APPD | DATE | REVISION NOTES |
| PURPOSE | | | | | COORDINATES |
| PLANNING | | | | | N/A |
| SCALE | | | | | DATUM |
| 1:200 @A3 | | | | | N/A |
| LAYOUT DRAWING | | | | | T-LAYOUT NO |
| N/A | | | | | N/A |

PROJECT TITLE
COLESHILL GREEN HYDROGEN FACILITY

DRAWING TITLE
HYDROGEN ELECTROLYSERS

| | |
|-------------------------|-----|
| RES DRAWING NUMBER | REV |
| 05040-RES-SUB-DR-PT-001 | 1 |

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