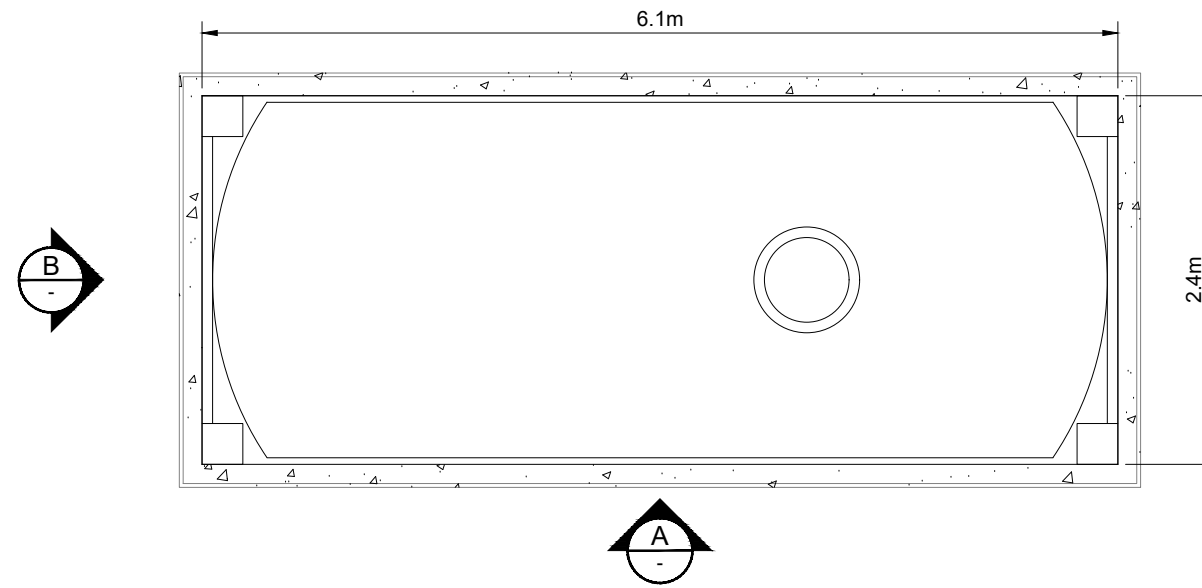
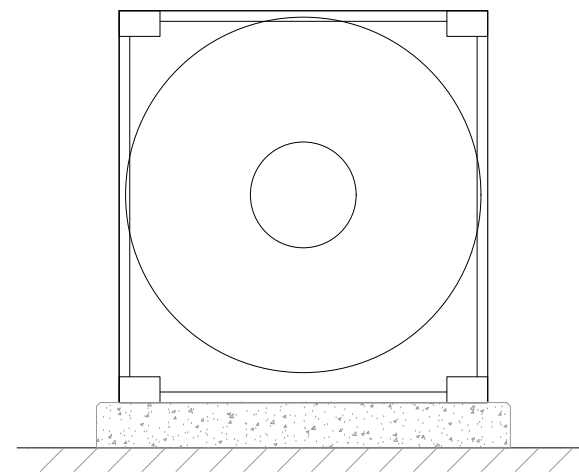


NOTES:

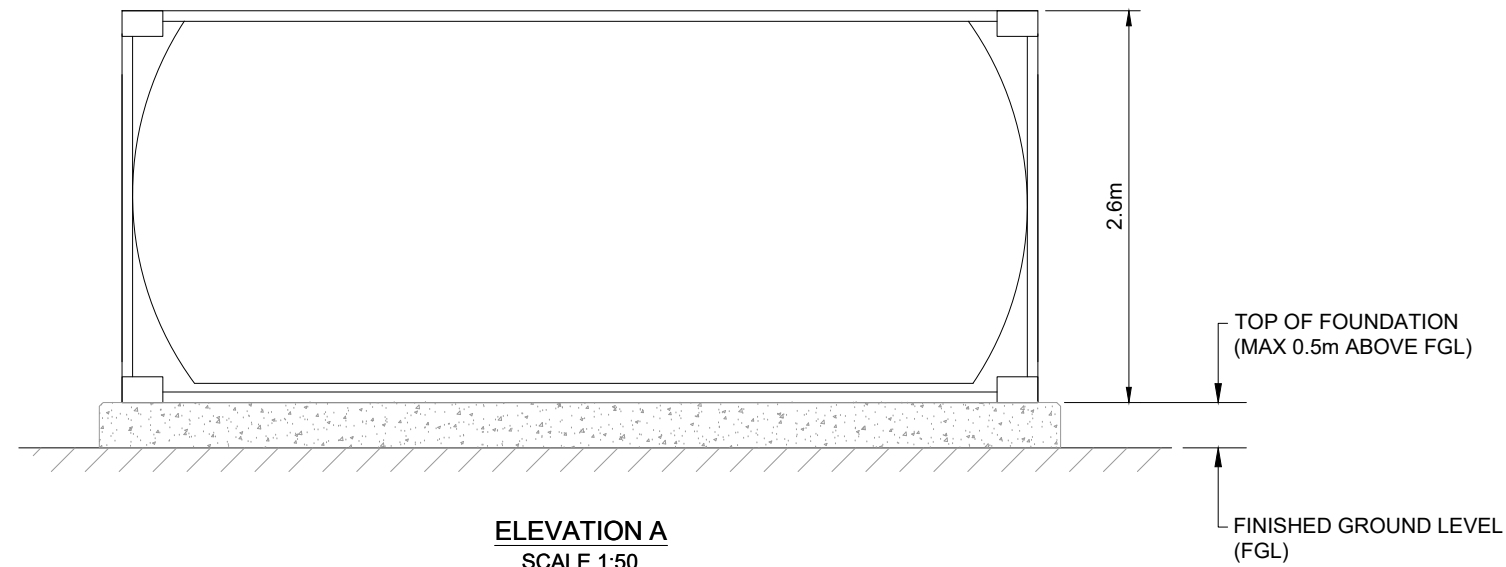
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.



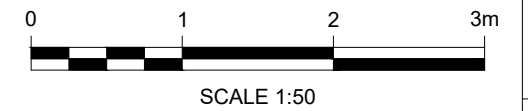
PLAN
SCALE 1:50



ELEVATION B
SCALE 1:50



ELEVATION A
SCALE 1:50



1	BM	BY APPD	MC	2023-04-25	FIRST ISSUE
ISSUE	DRAWN	CHKD	APPD	DATE	REVISION NOTES
PURPOSE				COORDINATES	
PLANNING				N/A	
SCALE				DATUM	
AS SHOWN @A3				N/A	
LAYOUT DRAWING				T-LAYOUT NO	
N/A				N/A	

PROJECT TITLE
**COLESHILL GREEN
HYDROGEN FACILITY**

DRAWING TITLE
**FEED WATER
TANK**

RES DRAWING NUMBER	REV
05040-RES-SUB-DR-PT-014	1

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